# North County Charter School, Inc. Board of Directors Regular Meeting Wednesday, December 13, 2023, @ 9:00AM (Board Room, Bldg. 5) AGENDA

- I. Call to order/Attendance: President, Mrs. Simchick
- II. Pledge of Allegiance/Invocation: Vice President, Mr. Tyson
- III. Approve/Amend today's agenda:
- IV. Citizen/Parent input/concerns:

### V. <u>Consent Agenda:</u>

- **A.** To approve minutes of November 15, 2023 Regular Meeting-Recommend Approval by Mrs. Simchick and Mr. Potter
- B. To approve the transportation agreement with the School District of Indian River CountyRecommend Approval by Mr. Potter

# VI. Action Agenda:

- A. To approve submission of an addendum to the current charter contract to add 2 classes of 6<sup>th</sup> grade in 2024-2025-Recommend Approval by Mr. Potter and Mrs. Simchick
- **B.** To approve October, 2023 Financials for submission to SDIRC-Recommend approval by Mrs. Bakos and Mr. Potter

# VII. Reports:

A. Parent Involvement Committee: Mrs. LeB. Business & Finance Manager: Mrs. Bakos

C. Director-Principal: Mr. Potter

#### VIII. Board Member Matters:

A. Mrs. Simchick: Update on Building 5 Plaque and Dedication Planning

# IX. Adjournment:

Have a very Merry Christmas and a Happy New Year, everyone!

### FIRST AMENDMENT TO CHARTER SCHOOL CONTRACT

THIS FIRST AMENDMENT TO CHARTER SCHOOL CONTRACT (the "Amendment"), effective as of this \_\_\_\_\_ day of \_\_\_\_\_ 2023 (the "Effective Date"), is made by and between THE SCHOOL BOARD OF INDIAN RIVER COUNTY (the "District" or "School District"), and NORTH COUNTY CHARTER SCHOOL, INC. (the "School"). District and Charter School may collectively be referred herein as the "Parties."

**WHEREAS,** The School currently operates a public charter school in Indian River County, Florida pursuant to that certain Charter School Contract the Charter School entered into with Sponsor dated June 25, 2013 (the "Charter");

**WHEREAS**, the Parties desire to amend the Charter to expand the grade levels served by the Charter School.

**NOW, THEREFORE,** in consideration of the mutual covenants and promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree to the following terms:

- 1. **Recitals.** The recitals set forth above are true and correct and they are incorporated herein by reference.
- 2. **Amendment.** Section III (B) of the Charter shall be amended to read:

The School may serve students in grades PreK-6.

The projected enrollment for the next two school years is:

|       | VPK | Kindergarten | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | Total |
|-------|-----|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------|
|       |     |              | Grade           | Grade           | Grade           | Grade           | Grade           | Grade           |       |
| 2024- | 30  | 48           | 54              | 60              | 60              | 66              | 44              | 44              | 406   |
| 2025  |     |              |                 |                 |                 |                 |                 |                 |       |
| 2025- | 30  | 48           | 54              | 60              | 60              | 66              | 66              | 44              | 428   |
| 2026  |     |              |                 |                 |                 |                 |                 |                 |       |

- 3. **Execution and Counterparts.** This Amendment may be executed in any number of counterparts, each of which shall together constitute one and the same instrument.
- 4. **Conflict.** Except as expressly modified herein, the Charter shall remain in full force and effect. In the event of a conflict between the terms and provisions of this Amendment and the Charter, the terms and provisions of this Amendment shall control.

[SIGNATURE PAGE FOLLOWS]

**IN WITNESS WHEREOF,** the Parties have executed this Amendment effective as of the date first set forth above.

|                                       | NORTH COUNTY CHARTER SCHOOL, INC.    |
|---------------------------------------|--------------------------------------|
| ATTEST                                |                                      |
|                                       | [Name], Governing Board Chair        |
| Name:                                 | Date:                                |
| Its:                                  |                                      |
| Date:                                 | -                                    |
|                                       | SCHOOL BOARD OF INDIAN RIVER FLORIDA |
| ATTEST                                |                                      |
| Superintendent David K. Moore, Ed. D. | Teri L. Barenborg, Board Chair       |
| Date:                                 | 2,                                   |

# North County Charter School, Inc. Board of Directors Regular Meeting Wednesday, November 15, 2023, @ 9:00AM (Board Room, Bldg. 5) MINUTES

- I. Call to order/Attendance: President, Mrs. Simchick called the meeting to order at 9:00am. All other members were present: Mr. Tyson, Mr. Wilson, Mr. Cook and Mr. Prescott. Also present were Mr. Potter, Director/Principal, Mrs. Bakos, Finance Mgr and Mrs. Irons, Asst Principal.
- **II. Pledge of Allegiance/Invocation:** Vice President, Mr.Tyson, led the group in the invocation, and the group recited the Pledge of Allegiance with the entire school as it came over the intercom.
- **III. Approve/Amend today's agenda:** The agenda was approved as presented upon a motion by Mr. Tyson, second by Mr. Cook, unanimous, 5-0.
- IV. Citizen/Parent input/concerns: There were none presented.
- V. <u>Consent Agenda:</u> Items A and B of the consent agenda were approved unanimously, 5-0 following a motion by Mr. Tyson and a second by Mr. Wilson.
  - **A.** To approve minutes of October 9, 2023 Regular Meeting-Recommend Approval by Mrs. Simchick and Mr. Potter
  - **B.** To approve Student Teaching Agreement with Indian River State College-Recommend Approval by Mr. Potter

### VI. <u>Action Agenda:</u>

- A. To approve the agreement with Indian River Sheriff's Department to install a device on the NCCS camera server, providing "Real-Time" access during critical incidents ONLY-Recommend Approval by Mr. Potter and Mrs. Simchick. A copy of the agreement had been provided in advance in member packets. Following a discussion, Mr. Wilson made a motion to approve the agreement and Mr. Cook seconded the motion. It passed unanimously, 5-0.
- **B.** To approve first quarter FY 24 Financials for submission to SDIRC-Recommend approval by Mrs. Bakos and Mr. Potter. Mrs. Bakos summarized the first quarter financial situation (July through September, 2023). Following questions and discussion, Mr. Cook made a motion to accept and submit to SDIRC, and Mr. Prescott seconded the motion. Motion passed unanimously, 5-0.
- C. To approve King & Walker to Conduct Monthly PCR/GASB Financial Work-Recommend Approval by Mrs. Bakos and Mr. Potter. Mrs. Bakos shared a copy of the agreement in advance in member packets. Following a discussion of services, Mr. Tyson made a motion to accept, and his motion was seconded by Mr. Wilson. Motion passed unanimously, 5-0.
- **D. To approve policy DRAFTS:** Student Welfare Complaints, Teacher Apprenticeship and Specific Material Objections (w/template)-Recommend approval TODAY by Mr. Potter (compliance-legal). Policies reflect legal changes and recommended additions by the Arnold Law Firm. Upon a motion by Mr. Wilson and a second by Mr. Tyson, the group accepted them unanimously, 5-0.

### VII. Reports:

A. Parent Involvement Committee: None received. No PIC member was present for this meeting.

- **B.** Business & Finance Manager: Mrs. Bakos provided an update on the insurance claim pending due to a lightning strike to the flag pole that fried the lighting system for the flags, the front gate entry system and auto latch, the courtyard fish eye camera, and the vestibule entry system. It is likely that other items could be discovered. The final tab will exceed \$10,000 which will be well worth doing the claim, as the deductible is \$5,000.
- C. Director-Principal: Mr. Potter did not have additional student data to share for this meeting. There should be more info on school grades and winter student progress monitoring in December. He shared that he had been thinking about the possibility of adding a 6<sup>th</sup> grade to NCCS next year, and that this might be a very viable and popular option. This would likely require an amendment to the current charter contract be done with the SDIRC Board. Some discussion ensued, and members encouraged further research, including a survey of current 5<sup>th</sup> grade parents to gauge interest.

# VIII. Board Member Matters:

- A. Mrs. Simchick: Planning for Building 5 Dedication...she shared that the dedication has been authorized by previous vote of the Board, that the plaque had been ordered. Next, the company would be contacting Mr. Potter to arrange for installation, and a plan for dedication will need to be arranged for a time suitable to Mr. and Mrs. Miller. Mr. Potter suggested having it during a school day so that kids and faculty could be involved. It was also suggested that media be involved, and Mr. Cook suggested that the Chamber of Commerce also be contacted.
- **B. Mr. Tyson:** Mr. Tyson asked that the Board Calendar be checked to make sure they are held on the second Wednesday of the month, consistently.
- **IX. Adjournment:** The meeting was adjourned at 11:04am on motion by Mr. Tyson and second by Mr. Cook, unanimous, 5-0.



Members: Florida Institute of CPAs American Institute of CPAs Government Audit Quality Center 2803 W. Busch Blvd Ste 106 Tampa, FL 33618 office (813) 892-4274 fax (813) 932-1913 www.KingandWalker.com

# **Independent Accountants' Compilation Report**

To the Board of Directors North County Charter School, Inc. Vero Beach, Florida

Management is responsible for the accompanying financial statements of each separate governmental fund information of North County Charter School, Inc. ("School"), which comprise the balance sheet (unaudited) as of October 31, 2023, and the related statement of revenue, expenditures, and changes in fund balance (unaudited), including information on budget vs. actual, for one month and the period then ended, included in the accompanying prescribed form in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements included in the accompanying prescribed form.

Management has elected to omit substantially all of the disclosures, government-wide financial statements, and Management's Discussion and Analysis required in accordance with accounting principles generally accepted in the United States of America. If the omitted information were included in the financial statements, they might influence the user's conclusions about School's financial position and results of operations. Accordingly, the financial statements are not designed for those who are not informed about such matters.

The financial statements included in the accompanying prescrined form are presented in accordance with the requirements of the Indian River County School District, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solelyfor the information and use of North County Charter School, Inc. and Indian River County School District, and is not intended to be and should not be used by anyone other than these specified parties.

Respectfully submitted,

King & Walker, CPAS

December 12, 2023

Tampa, Florida

#### North County Charter School, Inc. MSID No. 5003 Indian River County, Florida Balance Sheet (Unaudited) October 2023

| ASSETS   | Accounts   | Ge | neral Fund                   | pecial<br>nue Fund | Debt \$ | Service | Сарі | tal Outlay  | Go | Total<br>vernmental<br>Funds                |
|--|--|----|------------------------------|--------------------|---------|---------|------|-------------|----|---|
| Cash and cash equivalents Accounts Receivable Due from Other Funds Deposits Due From Other Agencies Prepaid Expenses Other Current Assets                | 1110<br>1130<br>1140<br>1210<br>1220<br>1230<br>12XX | \$ | 2,966,670<br>3,513<br>15,893 | \$<br>-<br>82,206  | \$      | -       | \$   | 12,975      | \$ | 2,966,670<br>3,513<br>15,893<br>-<br>95,181 |
| Total Assets   |  | \$ | 2,986,076                    | \$<br>82,206       | \$      |         | \$   | 12,975      | \$ | 3,081,257                                   |
| LIABILITIES AND FUND BALANCE   |  |    |                              |                    |         |         |      |             |    |   |
| Liabilities Accrued Salaries & Benefits Accounts Payable Due to Other Funds Payroll Deductions & Withholdings Other Current Liabilities Deferred Revenue | 2110<br>2120<br>2160<br>2170<br>2200<br>2630         | \$ | 106,420<br>75,743            | \$<br>-<br>2,918   | \$      | -       | \$   | -<br>12,975 | \$ | 106,420<br>75,743<br>15,893<br>-<br>-       |
| Total Liabilities  |  |    | 182,163                      | 2,918              |         | -       |      | 12,975      |    | 198,056                                     |
| Fund Balance Nonspendable Restricted Committed Assigned  | 2710<br>2720<br>2730<br>2740                         | \$ | -                            | \$<br>-<br>79,288  | \$      |         | \$   | :           | \$ | 79,288<br>-<br>-                            |
| Unassigned   | 2750   |    | 2,803,913                    |                    |         |         |      |             |    | 2,803,913                                   |
| Total Fund Balance   |  |    | 2,803,913                    | 79,288             |         | -       |      |             |    | 2,883,201                                   |
| TOTAL LIABILITIES AND FUND BALANCE   |  |    | 2,986,076                    | \$<br>82,206       | \$      |         | \$   | 12,975      | \$ | 3,081,257                                   |

# North County Charter School, Inc. MSID No. 5003 Indian River County, Florida Statement of Revenue, Expenditures, and Changes in Fund Balance (Unaudited) For Month Ending October 2023

FTE Projected FTE Actual

324 100% of Projected

|  |                   |                     | Gener        | al Fund           |  | Special Revenue |            |               |  |  |
|--|-------------------|---------------------|--------------|-------------------|--|-----------------|------------|---------------|--|--|
|  | Account<br>Number | Month Actual        | YTD Actual   | Annual Budget     | % of YTD<br>Actual to<br>Annual Budget | Month Actual    | YTD Actual | Annual Budget | % of YTD<br>Actual to<br>Annual Budget |  |
|  |                   | - Morrita 7 totalar | 112710144    | 7 milian Baagot   | 7 amaar Daagot                         |                 | 1107101001 | 7umaa. Baagot | 7 milaa Baagot                         |  |
| Revenues<br>FEDERAL SOURCES                          |                   |                     |              |                   |  |                 |            |               |  |  |
| FEDERAL SOURCES Federal Direct                       | 3100              | s -                 | \$ -         | s -               | %                                      | \$ -            | \$ -       | \$ -          | %                                      |  |
| Federal Direct Federal Through State and Local       | 3230              | <b>5</b> -          | ъ -          | ъ -               | 70                                     | 40,097          | 224,295    | τ 194,188     | 116%                                   |  |
| STATE SOURCES  | 3230              |                     |              |                   |  | 40,037          | 224,233    | 154,100       | 11070                                  |  |
| FEFP   | 3310              | 278,634             | 1,017,938    | 2,461,486         | 41%                                    |                 |            |               |  |  |
| School Recognition                                   | 3361              | 270,001             | 1,017,000    | 2,101,100         | 1170                                   |                 |            |               |  |  |
| Charter School Capital Outlay                        | 3397              |                     |              |                   |  |                 |            |               |  |  |
| Other State Revenue                                  | 3399              | 7,352               | 16,682       |                   |  |                 |            |               |  |  |
| LOCAL SOURCES  |                   |                     |              |                   |  |                 |            |               |  |  |
| Local Capital Outlay                                 | 3413              |                     |              |                   |  |                 |            |               |  |  |
| Interest   | 3430              |                     |              | 100,000           | 0%                                     |                 |            |               |  |  |
| Other Local Source Revenue                           | 34XX              | 19,321              | 108,587      | 257,084           | 42%                                    |                 |            |               |  |  |
| Total Revenues                                       |                   | 305,307             | 1,143,207    | 2,818,570         | 41%                                    | 40,097          | 224,295    | 194,188       | 116%                                   |  |
| Expenditures   |                   |                     |              |                   |  |                 |            |               |  |  |
| Current Expenditures                                 |                   |                     |              |                   |  |                 |            |               |  |  |
| Instruction  | 5000              | 275,254             | 681,712      | 1,435,067         | 48%                                    |                 | 86,302     | 194,188       | 44%                                    |  |
| Student Support Services                             | 6100              | 9,385               | 24,764       | 122,972           | 20%                                    | 6,571           | 20,718     |               |  |  |
| Instructional Media Services                         | 6200              |                     |              |                   |  |                 |            |               |  |  |
| Curriculum Development                               | 6300              |                     |              |                   |  |                 |            |               |  |  |
| Instructional Staff Training                         | 6400              |                     |              | 11,475            | 0%                                     |                 |            |               |  |  |
| Instructional Related Technology                     | 6500              |                     |              | 36,720            | 0%                                     |                 |            |               |  |  |
| Board  | 7100              | 3,703               | 9,841        | 35,496            | 28%                                    |                 |            |               |  |  |
| General Administration                               | 7200              | 7,715               | 30,859       | 102,648           | 30%                                    |                 |            |               |  |  |
| School Administration                                | 7300              | 40,887              | 171,144      | 453,387           | 38%                                    |                 |            |               |  |  |
| Facilities Acquisition & Construction                | 7400              | 224                 | 697          |                   |  |                 |            |               |  |  |
| Fiscal Services                                      | 7500              | 4,500               | 18,829       | 36,720            | 51%                                    |                 |            |               |  |  |
| Food Services  | 7600              |                     |              |                   |  | 26,584          | 81,245     | 293,025       | 28%                                    |  |
| Central services                                     | 7700<br>7800      |                     |              | 40.800            | 0%                                     |                 |            |               |  |  |
| Student Transportation Services Operation of Plant   | 7800<br>7900      | 14,764              | 120,011      | 40,800<br>345,073 | 35%                                    | 10,397          | 37,987     |               |  |  |
| Maintenance of Plant                                 | 7900<br>8100      | 14,764              | 40,946       | 25,000            | 35%<br>164%                            | 10,397          | 37,987     |               |  |  |
| Administrative Technology Services                   | 8200              | 093                 | 40,946       | 25,000            | 104%                                   |                 |            |               |  |  |
| Community Services                                   | 9100              | 10,569              | 27,789       | 199,238           | 14%                                    |                 |            |               |  |  |
| Debt Service   | 9200              | 10,309              | 21,109       | 199,230           | 1476                                   |                 |            |               |  |  |
| Total Expenditures                                   |                   | 367,694             | 1,126,592    | 2,844,596         | 40%                                    | 43,552          | 226,252    | 487,213       | 46%                                    |  |
| Excess (Deficiency) of Revenues Over Expenditures    |                   | (62,387)            | 16,615       | (26,026)          | -64%                                   | (3,455)         | (1,957)    | (293,025)     | 1%                                     |  |
| Other Figure in Course (Hear)                        |                   |                     |              |                   |  |                 |            |               |  |  |
| Other Financing Sources (Uses)                       | 3700              |                     |              |                   |  |                 |            |               |  |  |
| Proceeds from Issuing Long-term Debt<br>Transfers In | 3700              |                     |              |                   |  | 26.559          | 81,245     | 293.025       | 28%                                    |  |
| Transfers Out  | 9700              | (69,967)            | (168,583)    | (357,622)         | 47%                                    | 20,559          | 01,245     | 293,025       | 20%                                    |  |
| Total Other Financing Sources (Uses)                 |                   | (69,967)            | (168,583)    | (357,622)         | 47%                                    | 26,559          | 81,245     | 293,025       | 28%                                    |  |
| Total Other Financing Sources (Oses)                 |                   | (03,907)            | (100,583)    | (337,022)         |  |                 |            | 293,025       | 2070                                   |  |
| Net Change in Fund Balances                          |                   | (132,354)           | (151,968)    | (383,648)         | 40%                                    | 23,104          | 79,288     | -             |  |  |
| Fund balances, beginning                             |                   | 2,936,267           | 2,955,881    | 2,955,881         | 100%                                   | 56,184          |            |               |  |  |
| Adjustments to beginning fund balance                |                   |                     | 0.055        | 0.055             |  |                 |            |               |  |  |
| Fund Balances, Beginning as Restated                 |                   | 2,936,267           | 2,955,881    | 2,955,881         | 100%                                   | 56,184          |            |               |  |  |
| Fund Balances, Ending                                |                   | \$ 2,803,913        | \$ 2,803,913 | \$ 2,572,233      | 109%                                   | \$ 79,288       | \$ 79,288  | \$ -          | <u></u> %                              |  |
|  |                   |                     |              |                   |  |                 |            |               |  |  |

#### North County Charter School, Inc. MSID No. 5003 Indian River County, Florida Statement of Revenue, Expenditures, and Changes in Fund Balance (Unaudited) For Month Ending October 2023

 FTE Projected
 324

 FTE Actual
 324

 100% of Projected

|  |              |              | Deht :     | Service       |               | Capital Outlay |            |               |               |
|--|--------------|--------------|------------|---------------|---------------|----------------|------------|---------------|---------------|
|  |              | 1            | Debt       |               | % of YTD      | 1              | Зарка      |               | % of YTD      |
|  | Account      |              |            |               | Actual to     |                |            |               | Actual to     |
|  | Number       | Month Actual | YTD Actual | Annual Budget | Annual Budget | Month Actual   | YTD Actual | Annual Budget | Annual Budget |
| Revenues   |              |              |            |               |               |                |            |               |               |
| FEDERAL SOURCES  |              |              |            |               |               |                |            |               |               |
| Federal Direct   | 3100         | \$ -         | \$ -       | \$ -          | %             | \$ -           | \$ -       | \$ -          | %             |
| Federal Through State and Local                          | 3230         |              |            |               |               |                |            |               |               |
| STATE SOURCES<br>FEFP                                    |              |              |            |               |               |                |            |               |               |
|  | 3310<br>3361 |              |            |               |               |                |            |               |               |
| School Recognition Charter School Capital Outlay         | 3397         |              |            |               |               | 12,975         | 52,264     | 174,520       | 30%           |
| Other State Revenue                                      | 3399         |              |            |               |               | 12,575         | 32,204     | 174,320       | 30 /6         |
| LOCAL SOURCES  | 0000         |              |            |               |               |                |            |               |               |
| Local Capital Outlay                                     | 3413         |              |            |               |               |                |            | 88,133        | 0%            |
| Interest   | 3430         |              |            |               |               |                |            |               |               |
| Other Local Source Revenue                               | 34XX         |              |            |               |               |                |            |               |               |
| Total Revenues   |              | -            | _          | -             |               | 12,975         | 52,264     | 262,653       | 20%           |
|  |              |              |            |               |               | ,010           | ,201       |               |               |
| Expenditures   |              |              |            |               |               |                |            |               |               |
| Current Expenditures<br>Instruction                      | 5000         |              |            |               |               |                |            |               |               |
| Student Support Services                                 | 6100         |              |            |               |               |                |            |               |               |
| Instructional Media Services                             | 6200         |              |            |               |               |                |            |               |               |
| Curriculum Development                                   | 6300         |              |            |               |               |                |            |               |               |
| Instructional Staff Training                             | 6400         |              |            |               |               |                |            |               |               |
| Instructional Related Technology                         | 6500         |              |            |               |               |                |            |               |               |
| Board  | 7100         |              |            |               |               |                |            |               |               |
| General Administration                                   | 7200         |              |            |               |               |                |            |               |               |
| School Administration                                    | 7300         |              |            |               |               |                |            |               |               |
| Facilities Acquisition & Construction<br>Fiscal Services | 7400<br>7500 |              |            |               |               |                |            |               |               |
| Food Services  | 7600         |              |            |               |               |                |            |               |               |
| Central services   | 7700         |              |            |               |               |                |            |               |               |
| Student Transportation Services                          | 7800         |              |            |               |               |                |            |               |               |
| Operation of Plant                                       | 7900         |              |            |               |               |                |            |               |               |
| Maintenance of Plant                                     | 8100         |              |            |               |               |                |            |               |               |
| Administrative Technology Services                       | 8200         |              |            |               |               |                |            |               |               |
| Community Services                                       | 9100         |              |            |               |               |                |            |               |               |
| Debt Service   | 9200         | 56,383       | 139,602    | 327,250       | 43%           |                | -          |               |               |
| Total Expenditures                                       |              | 56,383       | 139,602    | 327,250       | 43%           |                |            |               |               |
| Excess (Deficiency) of Revenues Over Expenditures        |              | (56,383)     | (139,602)  | (327,250)     | 43%           | 12,975         | 52,264     | 262,653       | 20%           |
| Other Financing Sources (Uses)                           |              |              |            |               |               |                |            |               |               |
| Proceeds from Issuing Long-term Debt                     | 3700         |              |            |               |               |                |            |               |               |
| Transfers In   | 3600         | 56,383       | 139,602    | 327,250       | 43%           | 440            | (=0        | (000          |               |
| Transfers Out  | 9700         | -            |            |               |               | (12,975)       | (52,264)   | (262,653)     | 20%           |
| Total Other Financing Sources (Uses)                     |              | 56,383       | 139,602    | 327,250       | 43%           | (12,975)       | (52,264)   | (262,653)     | 20%           |
| Net Change in Fund Balances                              |              | -            | -          | -             |               | -              | -          | -             |               |
| Fund balances, beginning                                 |              |              |            |               |               |                |            |               |               |
| Adjustments to beginning fund balance                    |              |              |            |               |               |                |            |               |               |
| Fund Balances, Beginning as Restated                     |              |              |            |               |               |                |            |               |               |
| Fund Balances, Ending                                    |              | s -          | \$ -       | \$ -          | %             | s -            | s -        | \$ -          | %             |
| . and Datanges, Litting                                  |              | Ψ -          | · -        | Ψ -           | /0            | Ψ -            | Ψ -        | Ψ -           | /0            |

#### North County Charter School, Inc. MSID No. 5003 Indian River County, Florida Statement of Revenue, Expenditures, and Changes in Fund Balance (Unaudited) For Month Ending October 2023

 FTE Projected
 324

 FTE Actual
 324

 100% of Projected

|   |                   | Other Governmental Fund |            |               |  | Total Governmental Funds |              |                  |  |  |
|---|-------------------|-------------------------|------------|---------------|--|--------------------------|--------------|------------------|--|--|
|   | Account<br>Number | Month Actual            | YTD Actual | Annual Budget | % of YTD<br>Actual to<br>Annual Budget | Month Actual             | YTD Actual   | Annual Budget    | % of YTD<br>Actual to<br>Annual Budget |  |
|   |                   |                         |            |               |  |                          |              |                  |  |  |
| Revenues  |                   |                         |            |               |  |                          |              |                  |  |  |
| FEDERAL SOURCES Federal Direct                                      | 3100              | s -                     | \$ -       | s -           | %                                      | \$ -                     | s -          | e                | %                                      |  |
| Federal Direct Federal Through State and Local                      | 3230              | <b>a</b> -              | ъ  -       | ş -           | %                                      | 40,097                   | 224,295      | \$ -<br>194,188  | 116%                                   |  |
| STATE SOURCES   | 3230              |                         |            |               |  | 40,097                   | 224,295      | 194,100          | 11076                                  |  |
| FEFP  | 3310              |                         |            |               |  | 278,634                  | 1,017,938    | 2,461,486        | 41%                                    |  |
| School Recognition  | 3361              |                         |            |               |  | 210,004                  | 1,017,330    | 2,401,400        | 4170                                   |  |
| Charter School Capital Outlay                                       | 3397              |                         |            |               |  | 12,975                   | 52,264       | 174,520          | 30%                                    |  |
| Other State Revenue   | 3399              |                         |            |               |  | 7,352                    | 16,682       | - 1,020          | 0070                                   |  |
| LOCAL SOURCES   |                   |                         |            |               |  | .,                       | ,            |                  |  |  |
| Local Capital Outlay  | 3413              |                         |            |               |  | -                        | -            | 88,133           | 0%                                     |  |
| Interest  | 3430              |                         |            |               |  | -                        | -            | 100,000          | 0%                                     |  |
| Other Local Source Revenue  | 34XX              |                         |            |               |  | 19,321                   | 108,587      | 257,084          | 42%                                    |  |
|   |                   |                         | -          | . ———         |  |                          |              |                  |  |  |
| Total Revenues  |                   |                         |            |               |  | 358,379                  | 1,419,766    | 3,275,411        | 43%                                    |  |
|   |                   |                         |            |               |  |                          |              |                  |  |  |
| Expenditures  |                   |                         |            |               |  |                          |              |                  |  |  |
| Current Expenditures  |                   |                         |            |               |  |                          |              |                  |  |  |
| Instruction   | 5000              |                         |            |               |  | 275,254                  | 768,014      | 1,629,255        | 47%                                    |  |
| Student Support Services  | 6100              |                         |            |               |  | 15,956                   | 45,482       | 122,972          | 37%                                    |  |
| Instructional Media Services  | 6200              |                         |            |               |  | -                        | -            | -                |  |  |
| Curriculum Development  | 6300<br>6400      |                         |            |               |  | •                        | -            | 44 475           | 00/                                    |  |
| Instructional Staff Training Instructional Related Technology       | 6500              |                         |            |               |  | -                        | -            | 11,475<br>36,720 | 0%<br>0%                               |  |
| Board   | 7100              |                         |            |               |  | 3.703                    | 9.841        | 35,496           | 28%                                    |  |
| General Administration  | 7200              |                         |            |               |  | 7,715                    | 30,859       | 102,648          | 30%                                    |  |
| School Administration   | 7300              |                         |            |               |  | 40,887                   | 171,144      | 453,387          | 38%                                    |  |
| Facilities Acquisition & Construction                               | 7400              |                         |            |               |  | 224                      | 697          | 455,567          | 30 /6                                  |  |
| Fiscal Services   | 7500              |                         |            |               |  | 4,500                    | 18,829       | 36,720           | 51%                                    |  |
| Food Services   | 7600              |                         |            |               |  | 26,584                   | 81,245       | 293,025          | 28%                                    |  |
| Central services  | 7700              |                         |            |               |  | 20,001                   | 01,210       | 200,020          | 2070                                   |  |
| Student Transportation Services                                     | 7800              |                         |            |               |  | _                        | _            | 40,800           | 0%                                     |  |
| Operation of Plant  | 7900              |                         |            |               |  | 25,161                   | 157,998      | 345,073          | 46%                                    |  |
| Maintenance of Plant  | 8100              |                         |            |               |  | 693                      | 40,946       | 25,000           | 164%                                   |  |
| Administrative Technology Services                                  | 8200              |                         |            |               |  | -                        | -            | · -              |  |  |
| Community Services  | 9100              |                         |            |               |  | 10,569                   | 27,789       | 199,238          | 14%                                    |  |
| Debt Service  | 9200              |                         |            |               |  | 56,383                   | 139,602      | 327,250          | 43%                                    |  |
|   |                   |                         |            |               |  |                          |              |                  |  |  |
| Total Expenditures  |                   | -                       |            |               |  | 467,629                  | 1,492,446    | 3,659,059        | 41%                                    |  |
|   |                   |                         |            |               |  |                          |              |                  |  |  |
| Excess (Deficiency) of Revenues Over Expenditures                   |                   | ·                       |            |               |  | (109,250)                | (72,680)     | (383,648)        | 19%                                    |  |
| Other Financian Courses (Hear)                                      |                   |                         |            |               |  |                          |              |                  |  |  |
| Other Financing Sources (Uses) Proceeds from Issuing Long-term Debt | 3700              |                         |            |               |  |                          |              |                  |  |  |
| Transfers In  | 3600              |                         |            |               |  | 82,942                   | 220,847      | 620,275          | 36%                                    |  |
| Transfers Out   | 9700              |                         |            |               |  | (82,942)                 | (220,847)    | (620,275)        | 36%                                    |  |
| Halistels Out   | 3700              | -                       |            |               |  | (02,342)                 | (220,041)    | (020,273)        | 3076                                   |  |
| Total Other Financing Sources (Uses)                                |                   |                         |            |               |  |                          |              |                  |  |  |
| Not Observe in French Bolomore                                      |                   |                         |            |               |  | (400.050)                | (70,000)     | (000.040)        | 400/                                   |  |
| Net Change in Fund Balances   |                   | -                       |            | -             |  | (109,250)                | (72,680)     | (383,648)        | 19%                                    |  |
| Fund balances, beginning Adjustments to beginning fund balance      |                   |                         |            |               |  | 2,992,451                | 2,955,881    | 2,955,881        | 100%                                   |  |
| Fund Balances, Beginning as Restated                                |                   |                         |            | · <del></del> |  | 2,992,451                | 2,955,881    | 2,955,881        | 100%                                   |  |
| i una balances, beginning as restated                               |                   |                         |            | <del></del>   |  | 2,332,431                | 2,300,001    | 2,500,001        | 100%                                   |  |
|   |                   | •                       | •          |               |  |                          |              |                  | 445                                    |  |
| Fund Balances, Ending   |                   | \$ -                    | \$ -       | \$ -          |  | \$ 2,883,201             | \$ 2,883,201 | \$ 2,572,233     | 112%                                   |  |

| This agreement executed on this _  | 1st      | day of        | July            | , <b>2024</b>             |
|------------------------------------|----------|---------------|-----------------|---------------------------|
| and is entered into by and betweer | the S    | chool Board o | of Indian River | county ("sponsor" herein) |
| and North County Charter School    | ol, Inc. | ("the Charter | School").       |                           |

This agreement is for the purpose of providing transportation of the Charter School's students consistent with the requirements of Chapter 1006.21, Florida Statutes, under the following terms and conditions.

I. Charter Schools authorized by the School Board of Indian River County shall transport students in accordance with the requirements of Chapter 1006.21, of the Florida Statutes. Options shall include operating their own bus(es) or contracting with the Transportation Department of the School Board of Indian River County. The Charter School and the sponsor shall cooperate in making arrangements to ensure that transportation is not a barrier to equal access for all students residing within a distance of not less than two miles and not more than ten miles from the Charter School except in the case of students residing in Fellsmere. Fellsmere students will be picked up and returned to the following stops:

Sonrise Apts.
Whispering Pine Apts.
89<sup>th</sup> St & 101<sup>st</sup> Ct
89<sup>th</sup> St & 107<sup>th</sup> Ave
City Hall
Massachusetts Ave & Elm St
CR 512 & 126<sup>th</sup> Ct
101<sup>st</sup> Ave & 89<sup>th</sup> St
101<sup>st</sup> Ave & 83<sup>rd</sup> St
Sebastian River Landings

\*\*These routes may be adjusted if necessary during the term of this contract.

Transportation will not be provided for students South of 41st Street, East of the Intracoastal Waterway, nor North of Indian River County line. Parents of students residing outside these limits will be required to provide transportation for the students(s). If the Charter School opts to have the student transported **less** than 2 miles (courtesy rider) then the Charter School is responsible for the **entire** per student cost for the transportation, except if designated a hazardous walking condition by Indian River County and the Department of Education as stated in Section 1006.23, Florida Statutes. The Charter School must verify and authorize in writing prior to the transporting of any student.

II. If operating a bus, or fleet of buses, provisions of Chapter 1006.21 regarding inspection and maintenance of the vehicle(s), (Chapter 1006.22 and SBE 6A-3.0171) training, in service and drug/alcohol testing of drivers must be observed (Chapter 1012.45, Florida Statutes.)

III. If the Charter School elects to contract with the School Board, the Charter School agrees to the School Board's reporting of FTE (FEFP) and agrees to pay any difference in the actual costs for student transportation not met by the FEFP reimbursement. Invoices will be sent two times per year. The first after certification of the October FTE count and the second after certification of the February FTE count. Charges will be made for those two counts at one half the yearly Charter School cost for transportation. These costs are for an FTE generated student; students who do not qualify for FTE transportation will be assessed the full cost for transportation. The difference between the reimbursement and the actual costs incurred for student transportation by the Charter School, will be calculated as follows:

Total transportation operating expenditures, plus bus replacement, less transportation FEFP revenue divided by total number of students transported for the prior fiscal year.

- IV. The North County Charter School. Inc. also agrees to the following:
  - **A.** Specific lists of students to be transported, with names and addresses, will be sent to the Transportation Department of the School Board of Indian River County, after the School Board approves the contract.
  - **B.** Transportation schedules will coincide with District schedules, after the School Board approves the contract.
  - **C.** Requests for transportation of any students with special needs must be made at least five days in advance of the anticipated service. Adequate information, including a copy of the students IEP cover sheet, must be included with the request. Any special equipment or staff and the cost of such equipment and/or staff will be assumed by the Charter School and must meet the standards necessary to ensure student safety on the school bus.
  - **D**. Transportation for any activity the Charter School may wish to participate in that is not the regular home to school transportation will be considered extra curricular transportation and shall be subject to availability. Requests for this type of transportation must be received, in writing, at least 14 days in advance of the event. The cost for this service will be charged in like manner to that of Indian River District Schools.
  - **E.** The Charter School agrees to set and enforce the high standards for student conduct on school buses as outlined in the student handbook of the sponsor. The sponsor may exclude any student, whose behavior is unacceptable, from school bus transportation.
  - **F.** Routes for Charter School students will be determined by the School Board of Indian River County transportation department.
  - **G**. During the term of this agreement, North County Charter School, Inc. agrees to maintain Commercial General Liability coverage in the amount of \$1,000,000 per each occurrence and \$2,000,000 aggregate. As evidence of such coverage, North County Charter School shall furnish the School Board of Indian River County with a Certificate of Liability Insurance naming the School Board of Indian River County as an "additional insured". This Certificate of Liability Insurance shall be provided prior to commencing service under this Agreement.

**H**. Each party shall indemnify and hold harmless the other from and against any losses, claims, damages, injuries, liability, and expenses (including attorneys' fees), arising out of the negligence of its respective member, employees, agents, and officers. Nothing contained herein shall be deemed a waiver of the School Board's sovereign immunity as set forth in section 768.28, Florida Statues.

In the event the Charter School employs their own driver or the Charter School has their own bus the following will apply:

### **Substitute Drivers**

There may be occasions where the Charter School's employed driver is unable to perform his/her duties. On such occasions, the Charter School may provide their own certified substitute driver provided they have been certified by the district and all certification is on file with the Transportation Department. In addition, the charter school may use School District substitute drivers based upon availability of a driver. If using a School District substitute driver, the approved hourly rate plus fringe benefits of the driver will be charged to the Charter School for the driver's time of service. If a Charter School utilizes the services of an Indian River County School District employee as a substitute driver, the Charter School's Liability insurance will cover the District's driver while he or she is operating the Charter School's bus.

# **Spare Buses**

There may be occasions where the Charter School's bus is out of service and a spare bus will be required to provide transportation. Any spare bus used must comply with the Florida Statutes Chapter 1006.21. Private vehicles may be used in accordance with Chapter 1006.21.

If a School District spare bus is available and requested by the Charter School, the bus will be provided at the rate established for transportation approved by the District School Board. This rate will be at the Board approved mileage rate and the actual hourly rate plus fringe benefits of the driver provided. Only School District employees or approved substitute drivers may operate District vehicles. If the Charter School employee operates the District bus in a spare bus capacity, the Charter School's Worker's Compensation coverage will cover the driver while operating the District bus. The Charter School must also provide evidence of Worker's Compensation Coverage. The Charter School will also be responsible for the bus during the time period that the bus is in its Care, Custody and Control. Therefore, prior to use, the Charter School must provide evidence of 3rd party Auto Liability Coverage with a minimum limit of \$1,000,000 and Comprehensive and Collision Coverage. The Certificate of Insurance shall name the "School Board of Indian River County" as the Certificate Holder and Additional Insured as it relates to the 3rd party Auto Liability Coverage.

Date

Charter School Board Secretary